# PLANNING BOARD

# AGENDA

**Date: JULY 26, 2016**

**PUBLIC MEETING – 7:30 PM**

1. **Roll Call**
2. **Approval of Minutes**
3. **Correspondence**
4. **Report from the Subdivision Committee**
5. **Report from the Borough Engineer's Office**
6. **Old Business**
7. **New Business**
8. **Other Business**
9. **Remarks from the Public**