

# **PLANNING BOARD**

## **AGENDA**

**Date: APRIL 24, 2018**

**PUBLIC MEETING – 7:30 PM**

- 1. Roll Call**
- 2. Approval of Minutes**
- 3. Correspondence**
- 4. Report from the Subdivision Committee**
- 5. Report from the Borough Engineer's Office**
- 6. Old Business**
- 7. Public Hearing – Application #1528 – 27 Clark Street**
- 8. New Business**
- 9. Other Business**
- 10. Remarks from the Public**